

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE MOUNT SENIOR SCNDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BAZAR SAMITI ROAD, BHAGWANPUR CHAKSEKHU, WARD NO.-01, DALSINGHSARAI, SAMASTIPUR, SAMASTIPUR , BIHAR - 848114
5	PRINCIPAL NAME	Mr. Gagenendra Kumar
6	PRINCIPAL QUALIFICATION	Post Graduate, B. Ed.
7	SCHOOL EMAIL ID	rambishesh2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8405878787

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bluemountsrsecschool.in/">https://bluemountsrsecschool.in/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Gagnendra Kumar
2	TOTAL NO. OF TEACHERS	22
	PGT	5
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	BHUSHAN KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMIT KUMAR ROY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0		NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0		NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 650

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 325
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3rCHoBmtFco">https://youtu.be/3rCHoBmtFco</a>